



**ALL SAINTS CHURCH , OYSTERMOUTH
AND NORTON MISSION CHURCH**



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**Sunday 14th June 2026 ~ TRINITY 2
Welcome to our worship today**

HYMNS AT OUR CHORAL EUCHARIST : 321 , 442 , 148 , 518

TODAY	8.30 am	Holy Eucharist (Book of common prayer)
	10.00 am	Choral Eucharist (followed by tea / coffee)
	4.00 pm	Mumbles Churches together Summer tea in Holy Cross followed by a service at 5.30 p.m.
MONDAY	6.30 pm	Men's Society in the BCYC - let Dorian know if you can join us so food can be ordered.
TUESDAY	10.30 am	Sgwrs a Choffi (Chat and coffee) - in the back of All Saints - Croeso i bawb - all welcome.
	2.00 pm	Coffee and craft in Norton Church - all welcome
WEDNESDAY	10.30 am	Holy Eucharist followed by refreshments
	2.00 pm	Bible study group in the Upper Church Rooms
	7.00 pm	Choir practice - Do come and join the choir - you would be very welcome,
THURSDAY	10.30 am	Coffee and Chat in Norton Church - all welcome
	1.30 pm	Church and grounds working party (Warriors) All volunteers very welcome !
SATURDAY	7.00 pm	Gower Chorale Concert in All Saints
NEXT SUNDAY		21st June 2026 - Trinity 3
	8.30 am	Holy Eucharist (Book of common prayer)
	10.00 am	Choral Eucharist (followed by tea / coffee)
	11.30 am	Sung Eucharist in Norton Church

Pastoral Visiting : please let me know of those in need of visits / contact at home or in care homes / hospital. *If you wish anyone to be prayed for by name during our services please add their name to the list at the back of church.*

River Tawe Boat Trip : Monday **27th July** at 4 p.m. on the Copper Jack on the River Tawe leaving from Swansea Marina. Dorian has arranged an optional meal for those wishing to go at the Anchor restaurant close to the boat in the Marina . The cost is £30 for the boat and a meal or £10 for the boat only. Places are limited. Booking forms are at the back of church or contact Dorian on 07788122132

Pontardulais Band Concert : Sunday **28th June at 4 p.m. Please take and try to sell as many tickets as you can. Tickets are available now. This is a church fundraiser.**

Men's Society : will next meet Monday 15th June at 6.30 p.m. for 7 in the BCYC. Please sign the list or speak to Dorian to book a meal.

Funeral : of Carl Smith will take place in All Saints on Monday 22nd June at 12.15 p.m. We hold all Carl's family in our thoughts and prayers at this time.

Tenby Trip : could those joining our trip on 24th June please add to the list where you will be joining the bus The bus will leave All Saints at 9 a.m.

Gower Chorale Concert : 'John Rutter's Psalmfest and other items' in all Saints next Saturday at 7 p.m. Please ask members of the Gower Chorale or see poster for details and tickets.

Concert : with Ysgol Bryn Y Mor and Duvant Male voice choir in All Saints on Wednesday 1st July at 7 p.m.

Swansea Bach Choir Concert : 'Voices in the still light' on Sunday 5th July at 4 p.m. in All Saints. See posters for details / tickets.

Swansea Philharmonia Concert : in All Saints on Monday 6th July at 7 p.m.

Heartbeat Trust Wales Concert : in All Saints on Saturday 11th July at 7 p.m. with the Morrision Rugby Club Choir.

**TODAY'S READINGS START HERE :
Sunday 14th June 2026 Second Sunday after Trinity**

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from Genesis (18.1-15 ; 21.1-7)
The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and

after that you may pass on — since you have come to your servant.’ So they said, ‘Do as you have said.’ And Abraham hastened into the tent to Sarah, and said, ‘Make ready quickly three measures of choice flour, knead it, and make cakes.’ Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, ‘Where is your wife Sarah?’ And he said, ‘There, in the tent.’ Then one said, ‘I will surely return to you in due season, and your wife Sarah shall have a son.’ And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, ‘After I have grown old, and my husband is old, shall I have pleasure?’ The Lord said to Abraham, ‘Why did Sarah laugh, and say, “Shall I indeed bear a child, now that I am old?” Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.’ But Sarah denied, saying, ‘I did not laugh’; for she was afraid. He said, ‘Oh yes, you did laugh.’ The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, ‘God has brought laughter for me; everyone who hears will laugh with me.’ And she said, ‘Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.’

This is the word of the Lord. **Thanks be to God.**

Psalm 116. 1-2, 12-19

1-2 I love the Lord, for he has heard the voice of my / suppli/cation:because he inclined his ear to me * on the / day I / called to / him.

12 How shall I re/pay the / Lord: for all the benefits / he has / given to / me?

13 I will lift up the / cup of sal/vation: and / call up•on the / name of the / Lord.

14 I will fulfil my vows / to the / Lord: in the / presence of / all his / people.

15 Precious in the / sight of the / Lord: is the / death of his / faithful / servants.

16 O Lord, / I am your / servant: your servant, the child of your handmaid; you have / freed me / from my / bonds.

17 I will offer to you a / sacrifice of / thanksgiving: and / call up•on the / name of the / Lord.

18 I will fulfil my vows / to the / Lord: in the / presence of / all his / people,

19 In the courts of the / house of the / Lord: in the midst of you, O Je/rusalem. / Alle/luia.

A reading from Romans (5.1-8)

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and

endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person — though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

This is the word of the Lord. **Thanks be to God.**

Listen to the Gospel of Christ according to St Matthew 9.35 – 10.8 , 9-23

Glory to you, O Lord.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.’ Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: ‘Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, “The kingdom of heaven has come near.” Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. ‘Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town.’ See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. ‘Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. ‘When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.’]

This is the Gospel of the Lord. **Praise to you, O Christ.**